#### CITY OF LINCOLN/LANCASTER COUNTY PLANNING STAFF REPORT

## for May 14, 2003 PLANNING COMMISSION MEETING

**P.A.S.:** Final Plat 03004 - Tamarin Ridge Additon

**PROPOSAL:** A final plat consisting of 78 lots and two outlots.

**LOCATION:** Southwest of the intersection of South 27<sup>th</sup> Street and Porter Ridge Road

**LAND AREA:** Approximately 78.5 acres.

**CONCLUSION:** Final plat is in conformance with the preliminary plat.

## RECOMMENDATION:

Approval

### **GENERAL INFORMATION:**

**LEGAL DESCRIPTION:** See attached.

EXISTING ZONING: R-3 Residential, R-4 Residential, P Public, H-4 General Commercial,

and O-3 Office Park.

**EXISTING LAND USE:** Agriculture.

#### SURROUNDING LAND USE AND ZONING:

North: Commercial, Residential, Vacant R-4, O-3, and B-2

South: Vacant R-3

East: Commercial, Utility Substation, Vacant P, R-3, H-4

West: Residential R-3

**HISTORY:** The following applications, all associated with Tamarin Ridge were approved March 12, 2003:

CZ#3373 - A change of zone from AG to R-3, R-4, P, H-4 and O-3.

SP#1988 - To allow a community unit plan for 70 single-family lots and two lots for 321 multiple-family units.

PP#02016 - Creates 78 lots and two outlots.

SP#1989 - To allow 115,000 square feet of office/commercial and automobile dealership. UP#147 - To allow 26,500 square feet of office floor area including 4,500 square feet of floor area for a drive-thru bank facility.

**UTILITIES:** All are available to the site.

### **ANALYSIS:**

- 1. The final plat conforms to the approved preliminary plat.
- Escrow agreements have been submitted for the completion of street paving, water mains, sanitary sewer, storm sewers, ornamental lighting, sidewalks, street trees and landscape screens.
- 3. There are no delinquent taxes against the land and there are no liens for taxes which have been levied but not yet delinquent.
- 4. A subdivision agreement is required and will be submitted to the owners for their signature.

Prepared by:

Brian Will Planner May 5, 2003

**APPLICANT:**Susan and Donald Brouse

6501 Campbell Drive

Lincoln, NE 68510 (402) 588-7438

**CONTACT:** Brian Carstens

Brian D. Carstens and Associates 601 Old Cheney Road, Suite C

Lincoln, NE 68512 (402) 434-2424

OWNERS: Susan and Donald Brouse Thomas Folsom

6501 Campbell Drive 2186 Lakewood Drive Lincoln, NE 68510 New Brighton, MN 55112 (402) 488-7328 (612) 339-7925 National Bank of Commerce Trust and Savings Association c/o United Farm and Ranch Management 1248 O Street Suite 700 Lincoln, NE 68508 (402) 434-4498

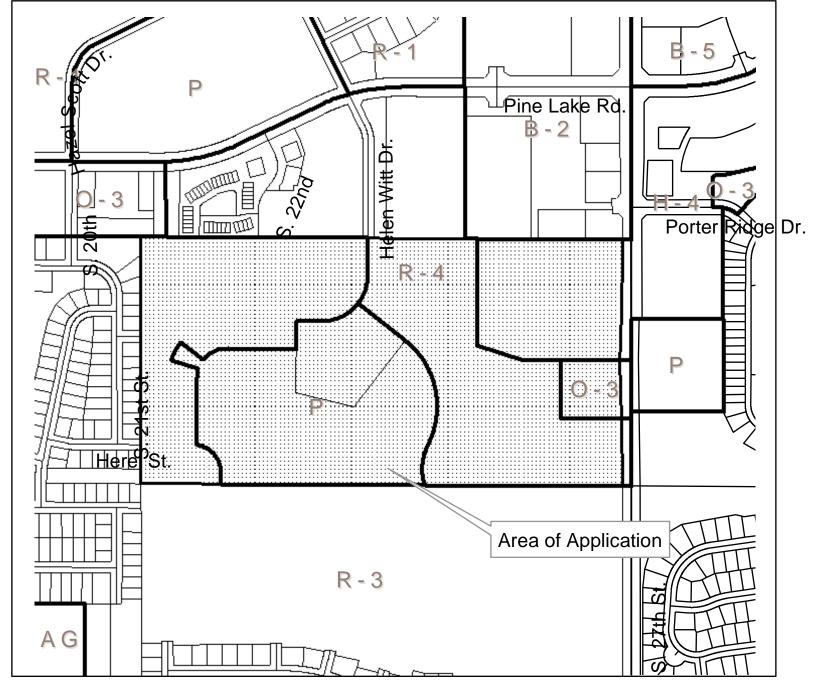
attachments: Tamarin Ridge Final Plat

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# Final Plat #03004 Tamarin Ridge





## Final Plat #03004 **Tamarin Ridge**

## **Zoning:**

R-1 to R-8Residential District

AG Agricultural District

AGR Agricultural Residential District R-C Residential Convervation District

0-1 Office District

0-2 Suburban Office District Office Park District

O-3 R-T Residential Transition District

B-1 Local Business District

B-2

Planned Neighborhood Business District B-3

Commercial District

B-4 Lincoln Center Business District

B-5 Planned Regional Business District

H-1 Interstate Commercial District

H-2 Highway Business District H-3 Highway Commercial District

General Commercial District

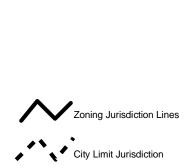
I-1 Industrial District

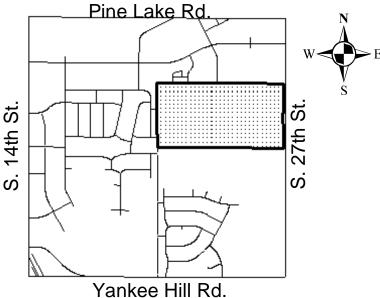
H-4

I-2 Industrial Park District **Employment Center District** 

Public Use District

One Square Mile Sec. 24 T9N R6E





## TAMARIN RIDGE ADDITION

## FINAL PLAT BASED ON THE PRELIMINARY PLAT #02019

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I hereby certify that I have caused to be surveyed the Subdivision to be known as TAWARIN RIDGE ADDITION." a subdivision of Late 86 and 87 Irregular Tracts located in the South One-Half of the Northeast Quarter of Section 24, Township S North, Ronge 6 East, of the 6th P.M., Lincoln, Lancaster County, Nebraska and more particularly described os follows:

Referring to the Southeast corner of the South One-Holf of the Northeast Quarter of said Section 24; THENCE in a Westerly direction, along the South line of the South One-Holf of the Northeast Quarter of said Section 24, for a distance of 50.00 feet to the Southeast corner of said Lat 87 and Point of Beginning.

THENCE continuing on the tast described course, of an assumed peoring of North 89 degrees 40 minutes 59 seconds West, for a distance of 2582.97 feet to the Southwest corner of soid Lot 86

THENCE North QO degrees 12 minutes 31 seconds West, along the West line of said Lot 86, for a distance of 1327.62 feet to the Northwest corner of said Lot 86 THENCE South 39 degrees 36 minutes 22 seconds East, along the North line of soid Lots 86 and 87, for a distance of 2589.54 feet to the Northeast corner of said Lot

THENCE South 31 degrees 06 minutes 54 seconds West, along the East line of soid Lot 87, for a distance of 117.55 feet

THENCE South 01 degrees 04 minutes 03 seconds West, along the Sast line of soid Lat 87, for a distance of 450.08 feet

THENCE South 05 degrees 42 minutes 20 seconds West, along the East line of

THÉNCE South 01 degrees 55 minutes 16 seconds East, along the East line of said Lat 87, for a distance of 325.47 feet

THENCE South 00 degrees 51 minutes 52 seconds East, along the East line of said Lat 87, for a distance of 355.82 feet to the Point of Beginning

Together with and subject to covenants, easements, and restrictions of record.

Sold property contains 78,52 acres more or less.

Signed this \_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_,

Temporary markers have been placed at block corners within the subdivision and at points of tangency clong the periphery of each block, and the subdivider will post a surety to ensure the placing of permanent markers at each lot and block corner and the subdivider agrees that the placing of permanent markers will be completed prior to the construction on or conveyance of pay lot shown on the final plot.

All dimensions are chard measurements unless shown otherwise, and are in feet or decimals of a foot.

Kerry	w	Simonds	15	333	••

#### PLANNING COMMISSION APPROVAL

The Lincoln City-Langaster County Planning Commission has approved this final plat and accepted the offer of dedication on this \_\_\_\_ day of \_\_\_

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### SHEET INDEX

CERTIFICATES AND ACKNOWLEDGMENTS **INDEX PAGE** 2 **DRAWING PAGE** 3 **DRAWING PAGE** 

#### DEDICATION

The faregoing plot known as "Tamarin Ridge Addition", and as described in the Surveyor's Certificate is made with the free consent and in accordance with the desires of the undersigned, sale owners, and the easements shown thereon are hereby granted in perpetuity to the City of Lincoln, Nebrosea, a municipal corporation, Alltei, Time Warner Entertainment - Advance/Newhouse, Aquilo, Lincoln Electric System, their excessors and assigns, to allow entry for the purposes of construction, reconstruction, replacement, repair, operation and maintenance of wires, cables, canduits, fixtures, poles, towers, pipes and equipment for the distribution of electricity and gas; telephone and cable television; wastewater collectors: storm drains; water mains and all appurtenances thereta, over. upon or under the easements as shown an the faregaing plot.

The construction or location of any building or structure, excluding fences, over, upon or under an easement shown thereon shall be prohibited

The construction or location of any fence or other improvement which obstructs drainage and be prohibited over, upon, or under any storm droin ecsement or droinage ecsement

Any construction or grade changes in L.E.S. transmission line easement corridors are subject to L.E.S. approval and must be in accordance with L.E.S. design and safety standards; Landscaping material selections with easement corridors shall follow established guidelines to maintain minimum clearance from utility facilities.

The City of Lincoln, Nebroska, its successors or besigns ore hereby held harmless for the cost of replacement or damage to any improvement or vegetation over, upon or under one ensement shown thereon.

The streets shown thereon are hereby dedicated to the public.

Direct vehicular access to 5. 27th Street is hereby relinquished except of Kendra Lane (Private Roadway). Direct vehicular occess is relinquished to Tomorin Ridge Road between the 25' wide access easement across Lot 4, Block 1 east to South 27th Street.

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Sugar	G. Bro	use				 Donaid	R.	Brouse	

Thomas L. Folsom	Debarah P. Folsom

### ACKNOWLEDGMENT

STATE OF NEBRASKA LANCASTER COUNTY 1 88

the dedication of the foregoing plot and her acknowledged the same to be her valuntary got and deed and the valuntary act.

NOTARY PUBLIC	
My commission expires the day of,	20

#### ACKNOWLEDGMENT

STATE OF NEBRASKA SS CANCASTER COUNTY

On this \_\_\_\_ day of \_\_\_\_\_. 20\_\_\_, before me, the undersigned, a natary public, duly commissioned, qualified for and residing in egic county, personally come Donald R. Brause, to me personally known to be the identical person whose name is affixed to the cedication of the foregoing plot and he acknowledged the same to be his valuntary act and deed and the valuntary act and deed of said company.

NOTARY PUBLIC	

My commission expires the \_\_\_\_ day of \_\_\_\_\_\_ , 20\_\_\_\_

#### ACKNOWLEDGMENT

STATE	OF	}	
		,	SS
		COUNTY }	

is offixed to the dedication of the foregoing plot and he acknowledged the some to be n's voluntary act and deed and the valuntary act and deed of said company.

	NCTARY PJI						
My	commission	expires	the _	da	y of		20

#### ACKNOWLEDGMENT

STATE O	ــــــ ۶		)	
			)	55
		COUNTY	,	

\_\_, before me, the undersioned, a notary public, duly commissioned, qualified for and residing in said county, personally come Deborch P. Folsom, to me personally known to be the identical person whose name is offixed to the dedication of the faregoing plat and she acknowledged the same to be her yountary act and deed and the valuntary act and deed of sold company.

	NOTARY PU	Bric				
My	commission	expires	the	 day	۵ſ	 20

#### LIEN HOLDER CONSENT AND SUBORDINATION

The undersioned, holder of that certain Sen against real property described in the plat known as "Tamorin Ridge Addition", sold lien being recorded in the Office of Register of Deeds of Lancaster County, Nebraska, as Instrument Number 2003—17533, does hereby consent to the dedication of and authordinate the Lien to any utility (sewer, water, electric, copile TV, telephone, natural gos) egsements, or streets, or roads, pedestrian way againeris, and occass agaments and refinquishments of occass, dedicated to the public, all as shown on the Pat, but not otherwise. The undersigned confirms that it is the holder of the Lien and has not assigned the Lien to any other person.

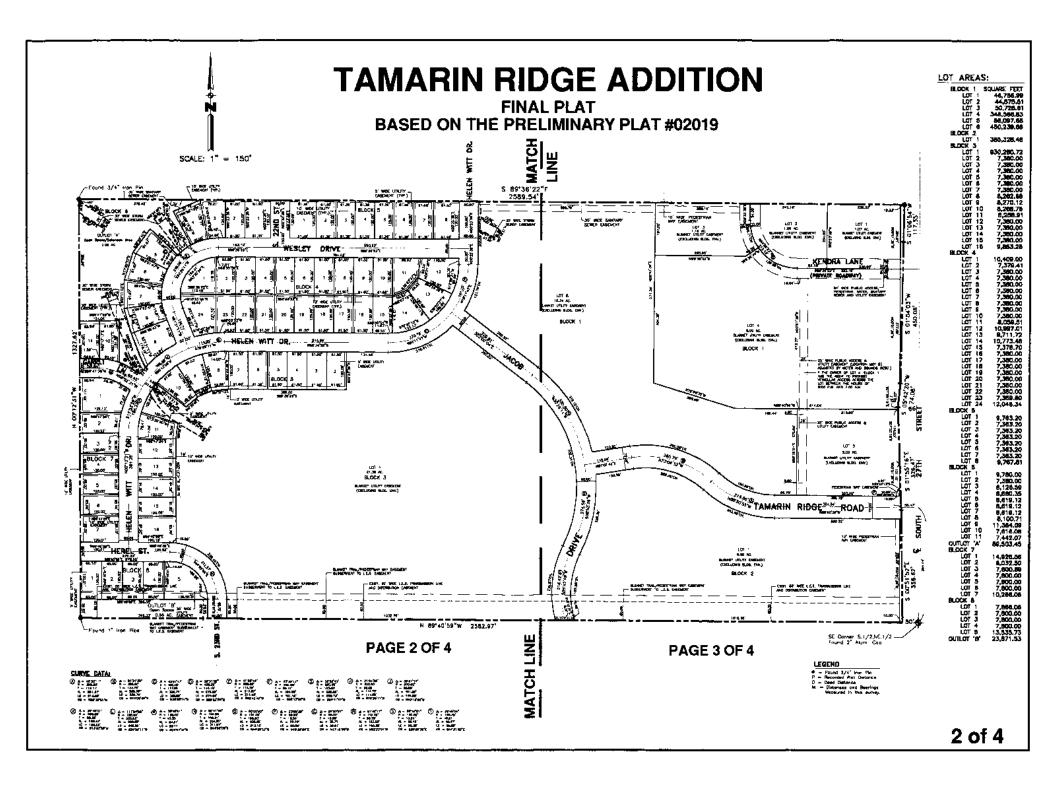
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Trustee and Beneficiary	
market and mentionery	
By:,	

#### **ACKNOWLEDGMENT**

STATE OF NEBRASKA ) SS
EANCASTER COUNTY
The foregoing instrument was acknowledged before me this $\_\_$ day of
Name On behalf of said TierOne Bank
NOTARY PUBLIC

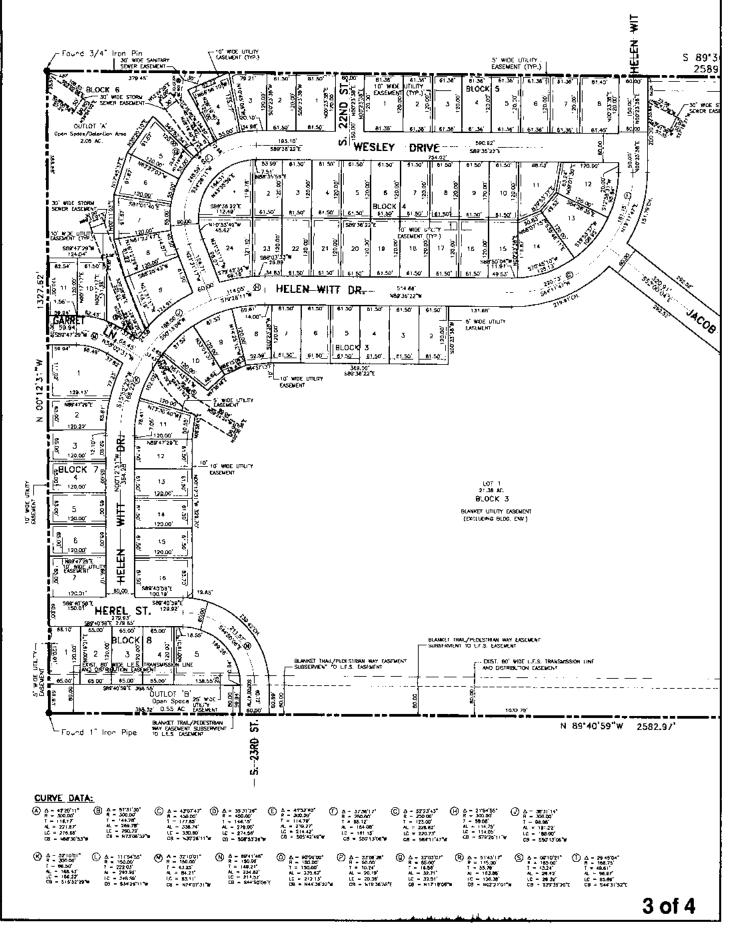
NOTARY PUBLIC		
My commission expires the	doy of	. 20

1 of 4



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FINAL PLAT
BASED ON THE PRELIMINARY PLAT #02019



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